**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, February 7, 2023 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: January 3, 2023 Regular Business Meeting**

**Public Comments**

**Old Business**

1. Review past due accounts.

2. Further discussion and possible action on two quotes received for repair of the Town’s portion of Corinth Church Road. Scruggs is still waiting on Madison County to get their stuff straightened out with an engineer and DOT. They said they will contact us once they receive more information.

3. Renee Demps, Lee Planning Consultant, will present her monthly report.

4. Election of Council President.

**New Business**

1. Public Hearing – CPA 23-01 – Review for consideration and recommending approval of adoption of Text Amendment to the Comprehensive Plan by adding a Property Rights Element Section per Section 163.3161(10), Florida Statutes, as amended and Section 187.101(3), Florida Statutes, as amended.

2. Discussion and consideration of revision to contract for Planning Consultant Services.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

 Utility: **#3395 - 3412; ACH #600 – 603 EFT #0101U – 0102U**

 Utility Deposit Account: **#1621**

 Debt Service Account: **EFT #14**

General: **#9452 - 9475; ACH #1536 - 1547; EFT #0101 - 0110**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James Ruzicka – Mayor (Nov. 2026), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2026),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2026).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk,