**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, April 4, 2023 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: February 7, 2023 Regular Business Meeting, February 16, 2023 Special Meeting, and March 7, 2023 Regular Business Meeting**

**Public Comments**

1. Tim Murphy, a resident of Lee, would like to discuss Ramz vegetable and fruit stand building on the corner of US Hwy 90 and CR 255.

**Old Business**

1. Review past due accounts.

2. Renee Demps, Lee Planning Consultant, will present her monthly report. We have included the report in your packets. Discussion and possible decision of Revision to Contract for Planning Consultant that was tabled from a previous meeting.

**New Business**

1. Discussion on another option for Planning and Zoning services from North Central Florida Regional Planning Council. Information is included in your packets.

2. Review for consideration of waiving zoning rules for parcel # 00-00-00-1107-000-000 to allow the placement of a mobile home.

3. Discussion of additional sites at RV Park located on parcel # 11-1S-10-1229-002-000.

4. Discussion on possibly closing or repairing SE Ragens Avenue between SE Seaboard and US hwy 90, Seaboard and 90, and Kent Lane.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

 Utility: **#3430 - 3446; ACH #608 - 611 EFT #0301U – 0307U**

 Utility Deposit Account: **#1624 - 1626**

 Debt Service Account: **No Activity**

General: **#9498 - 9520; ACH #1562 - 1574; EFT #0301 - 0311**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James Ruzicka – Mayor (Nov. 2026), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2026),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2026).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk,