**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, April 5, 2022 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: March 1, 2022 Regular Council Meeting**

**Public Comments**

**Old Business**

1. Review past due accounts.

**New Business**

1. Renee Demps, Lee Planning Consultant, will present her monthly report.

2. Discuss going along with Madison County to pay a portion of a cell phone bill for Renee Demps, Town of Lee Consultant.

3. Discuss requesting an inter-local agreement from the county to share its code enforcement board with the Town of Lee. A copy of the Interlocal Agreement and a Letter of Request are included in your packets.

4. There are two updated quotes in your packet for the lean-to at the south side of the Public Works garage to shelter the backhoe.

5. Discuss purchasing a grinder pump to have as a back-up. A quote for a Barnes grinder pump is included in your packet.

6. Alarm at the ground storage tank is going off frequently due to a bad float.

7. An estimate from Kervin Electric to replace the panel under the water tower and at the ball field is in your packet. This is the only estimate we have received.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

Utility: **#3241-3254; ACH #550-553; EFT #0301**

Utility Deposit Account: **1595 - 1596**

Debt Service Account: **No Activity**

General: **#9245-9260; ACH #1411-1423; EFT #0301 - 0308**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James E. Bell – Mayor (Nov. 2022), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2022),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2022).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk,