**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, April 6, 2021 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: March 2, 2021 Regular Council Meeting**

**Public Comments**

**Old Business**

1. Review past due accounts.

2. Follow up to residents wanting to keep chickens on their property. Chuck Collins had sent us an ordinance that pertains to the keeping of fowl and we placed copies in your packets for review and discussion.

3. Next step in the Clean Town Ordinance. Chuck has drafted a letter to follow up and we have included it in your packages for review.

**New Business**

1. Leigh Basford is presenting the 2020 Madison County Local Mitigation Strategy Plan and a resolution of adoption.

2. Robert Gover, interested in renting room #13 (room in corner by the gym), may only be in the office once every 2 weeks? Wanting to know if we would consider $175.00 per month for rental fee.

3. Courtney Bailey, interested in renting the kitchen at the Business Complex.

4. Chuck Collins, Town of Lee Attorney, has informed us that the April 6th Council meeting will be his last day. We wish him much success in his future.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

 Utility: **#3053-3072; ACH #496-499; EFT 03010-03020**

 Utility Deposit Account: **No Activity**

 Debt Service Account: **No Activity**

General: **#9041-9060; ACH #1259-1270 EFT #0301 - 0308**

Chuck Collins, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James E. Bell – Mayor (Nov. 2022), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2022),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2022).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk, Dennis Legendre – Public Works Superintendent