**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, June 1, 2021 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: April 6, 2021 Regular Council Meeting**

**Public Comments**

**Old Business**

1. Review past due accounts.

2. Follow up to residents wanting to keep chickens on their property. Updated sample ordinance in packet for review and discussion.

3. Next step in the Clean Town Ordinance. Code Enforcement Officer – follow up.

**New Business**

1. Town of Lee’s auditor, Ken Daniels, to present the 2019/2020 Audit Report.

2. The town has received 2 bids to clean the lake and 1 proposal to treat the baseball field. Proposals are included in packet.

3. Financial Statements are due by July 1st. Please let us know if you would need a copy of the form.

4. Madison Youth Soccer has presented some questions/proposals in regards to Ben Blair Park. The information was included in the packets for discussion.

5. We received a bid for the V8 engine.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

Utility: **#3088-3104; ACH #504-507; EFT 0501**

Utility Deposit Account: **#1577-1578**

Debt Service Account: **No Activity**

General: **#9078-9094; ACH #1283-1294 EFT #0501 - 0506**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James E. Bell – Mayor (Nov. 2022), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2022),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2022).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk, Dennis Legendre – Public Works Superintendent