**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, July 11, 2023 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: June 6, 2023 Regular Business Meeting**

**Public Comments**

Roger Parsons

**Old Business**

1. Review past due accounts.

2. Process of closing streets inside of Town. Discussion on possible closing or repairing SE Ragans Avenue between SE Seaboard and U.S. Hwy. 90, Seaboard, and 90 (Point), and Kent Lane.

**New Business**

1. Renee Demps, Lee Planning Consultant, to present her monthly report, we have included the report in your packets. Discussion on Public Hearing – CPA 23-01 Adoption of Ordinance of Text Amendment to Comprehensive Plan Adding a Property Rights Element Per Section 163.3161(10), Florida Statutes, as Amended and Section 187.101(3), Florida Statutes as Amended.

2. Discussion on “Edge of Town” business holding live music events in a residential area of Town.

3. Discussion and possible decision on the purchase of a mini excavator. There are two quotes included with your packets. We have approximately $25,000 remaining in the ARPA fund for expenditure.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

Utility: **#3479 - 3492; ACH #620 - 625 EFT #0601U - 0603U**

Utility Deposit Account: **#1629**

Debt Service Account: **No Activity**

General: **#9559 - 9581; ACH #1599 - 1618; EFT #0601 - 0608**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James Ruzicka – Mayor (Nov. 2026), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2026),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2026).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk,