**Agenda for the Regular Meeting**

**of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, October 4, 2022 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: September 6, 2022 Regular Business Meeting, September 8, 2022 First Budget Hearing, and September 20, 2022 Final Budget Hearing**

**Public Comments**

**Old Business**

1. Review past due accounts.

2. Advertise for rate increase (scenario #1 from FRWA) and an amendment to Ordinance 2015-03.

3. Renee Demps, Lee Planning Consultant, to present her monthly report

**New Business**

1. Jr. Odom with the Madison Amateur Radio Club to request holding a Tailgate event on the Town Hall property.

2. Review of Property Rights Element to be Included in Town’s Comprehensive Plan as Required by Florida Statutes.

2. Review the Town’s inventory for approval.

3. Discussion to add Juneteenth and an Employee Appreciation Day to the Holiday schedule for 2023.

4. Discussion on judging date and award amount for 1st, 2nd, and 3rd place for the Christmas lighting contest.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

 Utility: **#3332 - 3348; ACH #580 - 586; EFT #0901U – 0902U**

 Utility Deposit Account: **1611**

 Debt Service Account: **No Activity**

General: **#9364 - 9388; ACH #1485 - 1496; EFT #0901 - 0908**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James E. Bell – Mayor (Nov. 2022), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2022),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2022).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk,