**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held At Kinsey Hall**

**Tuesday, November 2, 2021 at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: October 5, 2021 Regular Council Meeting**

**Public Comments**

**Old Business**

1. Review past due accounts.

**New Business**

1. Marlene Squires-Swanson, Executive Director & TDC Administrator at the Madison County Chamber of Commerce & Tourism, will be present to speak about the things that both the Chamber and the TDC have been doing for the County and the strides they have made as well as to educate the Council on the Grants available to the Town thru the TDC.

2. Included in your packet is the inventory list for your review and discussion.

3. Review and approval of the Town’s 2022 Calendar.

4. Discussion and decision on the quotes included in your packet to lay lime rock on Kel Lane in Lesleywood. The quotes that I requested, after concerns from some of the residents living in that area, came from the Madison County Road Department. Lime rock had previously been placed in that area in January 2018.

5. Discussion and decision on possibly holding a Lee day event next year.

6. Discussion and decision on the annual Christmas decorating contest.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

Utility: **#3174-3187; ACH #526-529; EFT 1001 - 1002**

Utility Deposit Account: **1586**

Debt Service Account: **No Activity**

General: **#9159-9181; ACH #1346-1355 EFT #1001 - 1010**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James E. Bell – Mayor (Nov. 2022), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2022),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2022).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk,