**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held at Kinsey Hall**

**Tuesday, March 5, 2024, at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: February 6, 2024 Regular Business Meeting and February 12, 2024 Special Emergency Meeting.**

**Public Comments**

Old Business

1. Review past due accounts.
2. Review Renee Demps monthly report.

New Business

1. Billy Washington to present amended Interlocal Agreement concerning Small County Surtax.
2. Discussion on Memorandum of Agreement to document the terms and conditions of the implementation of the Rural Area of Opportunity.
3. Discussion on accessory buildings around McMullen Cabin.
4. Discussion of noise ordinance.
5. Discussion on LDR to complete.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

Utility: **#3592 - 3602; ACH #659 - 660 EFT #0201U**

Utility Deposit Account: **1647**

Debt Service Account: **NONE**

General: **#9727- 9752; ACH #1696 - 1707; EFT #0201 - 0214**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James Ruzicka – Mayor (Nov. 2026), Joyce Bethea – President – Group 1 (Nov. 2024), Ken Szostek – Group 5 (Nov. 2024),

Edwin McMullen – Group 2 (Nov. 2024), Lloyd Burke – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2026).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk