**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held at Kinsey Hall**

**Tuesday, September 5, 2023, at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: August 1, 2023, Regular Business Meeting and August 24th Budget Workshop**

**Public Comments**

Old Business

1. Review past due accounts.
2. Review Renee Demps monthly report.

New Business

1. Amanda Doyle, Lee Day Committee, to present information on a donation to the Town from the Lee Day Committee.
2. The Madison Soccer group would like to expand and improve the soccer field.
3. We received one bid for Engineering Services for the Water improvement and assistance on the search grant. Would we want to accept the bid or advertise again to see if we receive more bids.
4. Discussion on using a magistrate on an as need basis or try to get residents to volunteer for a code enforcement board. (Shonda has sent out a letter to the owners of Ramz produce stand).

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

Utility: **#3503 - 3520; ACH #630 - 633 EFT #0801U**

Utility Deposit Account: **#1638**

Debt Service Account: **NONE**

General: **#9598 - 9620; ACH #1631- 1636; EFT #0801 - 0806**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James Ruzicka – Mayor (Nov. 2026), Joyce Bethea – President – Group 1 (Nov. 2024), Dianne Beck – Group 5 (Nov. 2026),

Edwin McMullen – Group 2 (Nov. 2024), Erika Robinson – Group 3 (Nov. 2024), Ronnie Bass – Group 4 (Nov. 2026).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk