**Lee Town Council**

**Regular Meeting Minutes**

**September 6, 2022**

Mayor: James E. Bell

Council President: Joyce Bethea

Council: Ronnie Bass, Dianne Beck, Erika Robinson, Edwin McMullen

Town Manager/Clerk: Sona Hayslett

Attorney: Rhett Bullard

County Commissioner: Brian Williams - Absent

Absent:

Mayor Bell called the meeting to order.

**Amend or Update Agenda**

Council reviewed the agenda.

**Mayor asked for a vote:**

**Action Item**:

A motion to accept the agenda was made by Councilman Bass. Council President Bethea seconded the motion and the motion was approved unanimously.

The Minutes for the August 2, 2022 Regular Council Meeting were reviewed by the Council.

**Mayor asked for a vote:**

**Action Item**:

A motion to accept the minutes as printed for the August 2, 2022 Regular Council Meeting was made by Councilwoman Robinson. Councilman McMullen seconded the motion and the motion was approved unanimously.

**Public Comments:**

None

**Old Business:**

1. The Council reviewed the updated list of Past Due accounts.

2. Discussion was made on advertising for the rate increase and an amendment to Ordinance 2015-03.

3. Renee Demps, Lee Planning Consultant, presented the monthly report. An amendment to the Comp Plan was mandated by the state, adding a property elements section. This will be presented at the next meeting.

**New Business:**

1. Julia De Jesus, real estate agent for Ms. Espinoza, addressed the Council concerning the dispute over property located at 541 SE Seaboard.

**Fire Department:**

No Report

**Town Manager:**

1. Next ethics class is October 19th from 10:00 a.m. to 3:30 p.m.

2. Anthony has taken another position somewhere else so his last day will be September 8th. Two new employees in Public Works have been hired. We now have a full staff.

3. The trailer the Public Works Department was using to haul the three lawn mowers broke. We purchased a new trailer for $5,090 from Down to Earth Trailers.

4. Grimway will have 60 volunteers cleaning up this Friday, getting the property ready for Lee Day. They will have lunch around 11-11:30 a.m. if you would like to stop in.

5. The cost of our insurance went up about $2,500 this year.

Bills:

 Utility: **#3314 - 3331; ACH #576 - 579; EFT #0801U – 0803U**

 Utility Deposit Account: **1609 - 1610**

 Debt Service Account: **No Activity**

General: **#9339 - 9363; ACH #1475 - 1484; EFT#0801 – 0810**

**Mayor asked for a vote:**

**Action Item**:

A motion to pay the bills was made by Councilwoman Beck. Councilman McMullen seconded the motion and the motion was approved unanimously.

**Attorney Rhett Bullard:** None

**County Commissioner Brian Williams:** Absent

**Council Member Comments**:

Councilman Bass: None

Councilwoman Beck: None

Councilwoman Robinson: None

Council President Bethea: None

Councilman McMullen: None

There being no further business the meeting was adjourned.

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James Bell, Mayor

Attested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Trisha Burke, Deputy Clerk